



California Chapter  
**ASFMR**  
Western Ag Professionals



# California Land Conservation Appraisal Seminar

**June 25, 2025 • 8:00 am - 5:00 pm**

**Hilton Garden Inn Sacramento Airport Natomas**



Conservation land and easement appraisal assignments present significant opportunities and responsibilities for California appraisers. However, relatively few professionals actively pursue these assignments. Please join us for a one-day seminar on this important topic, featuring two of the most experienced conservation appraisers in California. This seminar is designed for experienced appraisers who wish to deepen their knowledge and broaden their competency, as well as seasoned conservation appraisers interested in sharing and refining their expertise. Land trust staff and public agency appraisal reviewers are also encouraged to attend and contribute their valuable perspectives.

This training seminar and reduced registration fees are made possible through a grant from the California Wildlife Conservation Board and the collaborative efforts of the California Council of Land Trusts and the California Chapter of the American Society of Farm Managers and Rural Appraisers.

**Presenters:** Karin Winters, MA, MBA – California Council of Land Trusts; Todd Murphy, ARA, MAI – Central California Appraisals; Tony Toso, ARA – Edwards, Lien & Toso, Inc.

**Contact Hours:** 8 hours CE for appraisers is pending with BREA and ASFMR.

**Registration Information:** [Click here](#) to register online. If you prefer not to register on line, please complete and submit the Registration Form on the following page. Questions may be directed to the California Chapter office at (209) 368-3672 or [info@calasfmra.com](mailto:info@calasfmra.com).

**Fees:** \$50 for attendees not seeking continuing education Hours with BREA; \$75 for licensed appraisers requesting CE. \$20 Late Fee for registrations received after June 15, 2025. Registration fee includes lunch and refreshment breaks.

**Location:** Hilton Garden Inn Sacramento Airport Natomas – 20 Advantage Court, Sacramento, CA 95834. For room reservations, please call (916) 579-7000 or use the [Booking Link](#). The Group Rate is \$189 and Group Code is ASFMR.

**Cancellation Policy:** *Cancellations received more than 10 working days prior to the training will receive full refund, less a \$15 administrative fee. Those received 5 - 10 working days prior will receive a full refund less \$25. Fees are forfeited if registrant cancels within 5 days of event or does not appear. Registrants may send someone to take their place, with notification to the California Chapter without penalty. Contact the Chapter Office at [info@calasfmra.com](mailto:info@calasfmra.com) or (209) 368-3672.*

**The California Chapter, ASFMR**  
**P.O. Box 838 • Woodbridge, CA 95258 • (209) 368-3672 • [info@calasfmra.com](mailto:info@calasfmra.com)**

# California Land Conservation Appraisal Registration

## Register Online

Name(s) \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

ASFMRA Member: ☐ Yes ☐ No

Please list your designation(s), if applicable (i.e. ARA, AFM, RPRA, AAC) \_\_\_\_\_

State license # (if applicable) \_\_\_\_\_

### REGISTRATION FEES:

	Fee	# of Attendees	Total
California Land Conservation Appraisal Seminar			
Attendees Not Seeking CE Hours	\$ 50.00	_____	_____
Licensed Attendees Requesting CE Hours with BREA	\$ 75.00	_____	_____
		<b>Total</b>	<b>= \$ _____</b>

*\$20 Late fee applies for registrations received after June 15, 2025.*

### Payment and Contact Information:

Payment by: ☐ Check # \_\_\_\_\_ Credit: ☐ Visa ☐ MasterCard  
Payable to California Chapter, ASFMRA ☐ Am Ex ☐ Discover

Card Number: \_\_\_\_\_ Exp. \_\_\_\_\_

Name on Card: \_\_\_\_\_ Security Code \_\_\_\_\_

Billing Address (if different than above) \_\_\_\_\_

Signature \_\_\_\_\_

**Credit Card Payment: Email to [info@calasfmra.com](mailto:info@calasfmra.com)**

**Mailing Address: California Chapter, ASFMRA | P.O. Box 838 | Woodbridge, CA 95258**